#### ANALYSIS

An ordinance amending Title 21 – Subdivisions of the Los Angeles County Code relating to the park space obligation of a residential subdivider (Quimby Act). Specific changes include updating average household sizes for various park planning areas ("PPAs") and making minor adjustments to the boundaries of these PPAs.

> JOHN F. KRATTLI County Counsel

CHRISTINA A. SALSEDA Principal Deputy County Counsel

Property Division

CAS:vn

Requested: 01-14-13

Revised: 02-14-13

#### ORDINANCE NO. 2013-0009

An ordinance amending Title 21 – Subdivisions of the Los Angeles County Code relating to the park space obligation of a residential subdivider (Quimby Act). Specific changes include updating average household sizes for various park planning areas ("PPAs") and making minor adjustments to the boundaries of these PPAs.

The Board of Supervisors of the County of Los Angeles ordains as follows:

**SECTION 1.** Section 21.24.340 is hereby amended to read as follows:

21.24.340 Residential <u>sSubdivisions--Local pPark sSpace</u>

<u>eObligation--Formula.</u>

A. The subdivider of a residential subdivision shall provide local park space to serve the subdivision, pay a fee in lieu of the provision of such park land in accordance with the provisions of Section 21.28.140, provide local park space containing less than the required obligation but developed with amenities equal in value to the park fee, or do a combination of the above in accordance with the requirements of this title. The extent of the local park space obligation to be satisfied by land, fees, land and amenities, or a combination of these, shall be determined by the following formula:

X = .003(UP)

Where:

X = Local park space obligation in acres.

U = Total approved number of dwelling units.

P = Column 1 for detached <u>and attached</u> single-family residences;

Column 2 for attached single-family (townhouse) residences, two family residences, and apartment housesmulti-family housing containing fewer than

Column 3 for apartment houses multi-family housing containing five or more dwelling units; and

Column 4 for mobile homes.

fivetwo to four dwelling units;

	Average Ho	ousehold Siz	e by Park Plan	ning Area	
		(Unincorpora	ated Portion)*		
Number	Park Planning Area	Column 1	Column 2	Column 3	Column 4
1	North Claremont	3.18	2.79	1.33	1.86
		3.26	<u>4.16</u>	<u>1.68</u>	<u>2.35</u>
2	South Whittier/East	3.68	4.06	2.95	2.02
	La Mirada		<u>3.61</u>	3.20	3.32
4	West Whittier	3.77	3.46	3.24	1.87
		3.88	3.39	3.05	2.21
5	Arcadia Islands	3.37	4.72	2.34	1.82
		3.39	<u>5.92</u>	<u>3.15</u>	<u>1.90</u>
6	Whittier Narrows	3.65	2.65	2.80	2.32
		3.60		2.73	<u>2.67</u>
7	Avocado Heights/West Puente Valley	4.53	4.60	2.71	3.18
	ruente valley	4.34	4.26	<u>3.15</u>	3.69

Number	Park Planning Area	Column 1	Column 2	Column 3	Column 4
9	Hacienda Heights	3.50	2.70	2.30	2.78
		3.46	2.24	2.19	2.92
10	Rowland Heights	3.63	3.25	2.77	2.33
		<u>3.62</u>	<u>2.82</u>	2.80	<u>2.72</u>
13	Valinda/San Jose	4.82	5.21	3.68	3.24
		<u>4.80</u>	3.57	3.09	3.39
14	Covina Highlands	2.91	2.10	2.57	1.63
		<u>3.13</u>	2.67	<u>1.26</u>	2.40
15	Charter Oak Islands/Glendora	3.77	3.23	2.57	2.87
	Heights	3.85	3.13	3.00	<u>3.51</u>
17	Ladera Heights	2.69	1.83	1.57	3.13
	e 2	<u>2.54</u>	<u>1.88</u>	1.70	<u>1.35</u>
18A	Lennox	5.08	4.60	3.56	2.99
	1 2	<u>4.44</u>	3.91	3.26	4.30
18B	Del Aire/	3.08	2.93	1.56	2.99
1	Marina Del Rey	3.18	1.37	<u>1.60</u>	0.00
19	West Athens/Westmont	3.56	3.25	3.22	3.28
		3.50	2.67	2.75	1.38

Number	Park Planning Area	Column 1	Column 2	Column 3	Column 4
20	Alondra	3.27	4.02	2.75	3.04
		<u>3.15</u>	2.44	3.09	<u>1.15</u>
21	West Carson	3.23	2.70	2.17	2.00
		<u>3.16</u>	2.69	1.98	2.01
22	Willowbrook/West Compton	3.99	4.48	2.99	3.43
	Compton	4.06	<u>3.11</u>	2.83	2.70
23	Florence/Firestone	4.54	4.57	3.99	3.71
		<u>4.61</u>	<u>3.89</u>	3.63	3.88
24	East Los Angeles	4.25	4.26	3.22	4.51
		<u>4.17</u>	<u>3.68</u>	2.83	<u>3.82</u>
27A	Malibu	<del>2.67</del>	2.03	1.81	1.47
		2.75	<u>1.71</u>	<u>2.13</u>	<u>1.99</u>
27B	East Malibu	2.52	1.57	1.64	3.00
		2.60	<u>1.71</u>	<u>1.58</u>	<u>1.55</u>
32	East Compton Islands	4.54	5.32	4.02	2.57
		<u>4.50</u>	<u>3.18</u>	4.81	<u>2.81</u>
33A	Westlake	3.31	1.91	2.13	1.71
		<u>2.58</u>	<u>2.15</u>	2.88	<u>1.96</u>

		E 450	5.		
Number	Park Planning Area	Column 1	Column 2	Column 3	Column 4
33B	Agoura/Calabasas	2.91	2.39	2.17	2.50
		2.99	<u>2.15</u>	2.88	<u>2.26</u>
33C	Topanga/Franklin Canyon	2.52	3.46	0.92	1.79
	Carlyon	2.36	<u>0.86</u>	<u>1.85</u>	<u>1.57</u>
34	Oat Mountain	2.54	2.29	1.72	2.47
	(a-	2.59	<u>1.54</u>	2.26	0.00
35A	Valencia/Newhall	3.23	2.29	2.11	1.74
		3.36	<u>2.52</u>	<u>2.19</u>	<u>1.18</u>
35B	Castaic/Val Verde	3.36	2.47	2.24	2.82
		3.54	<u>2.37</u>	2.88	<u>3.02</u>
35C	Saugus	3.34	2.77	1.70	1.85
		3.28	<u>2.25</u>	<u>1.43</u>	<u>1.61</u>
35D	Canyon Country	3.21	3.03	2.10	3.01
		3.31	<u>2.46</u>	<u>2.34</u>	<u>2.75</u>
35E	Placerita Canyon	3.60	2.78	2.43	1.89
		3.20	<u>2.72</u>	3.07	<u>3.13</u>
35F	Angeles Forest	2.89	2.01	4.19	2.78
		2.61	<u>2.02</u>	<u>1.01</u>	<u>2.49</u>

5

Number	Park Planning Area	Column 1	Column 2	Column 3	Column 4
38	La Crescenta/Montrose	2.85	2.38	2.19	2.40
	/Universal City	2.98	<u>2.16</u>	<u>2.53</u>	2.24
40	Altadena	2.86	2.80	2.34	4.08
		2.91	<u>1.98</u>	2.35	2.34
41	Pasadena Foothills	2.60	1.41	1.81	2.90
		2.56	3.14	0.89	0.80
42	West San Gabriel	2.98	3.23	2.40	2.35
	Valley	3.11	<u>2.27</u>	2.42	0.99
43A	Lake Elizabeth	2.68	1.33	3.54	2.05
		2.69	<u>1.16</u>	<u>1.81</u>	2.67
43B	Agua Dulce/Acton	3.11	2.02	2.51	2.40
		2.91	2.21	<u>2.61</u>	<u>2.15</u>
43C	Lakeview	3.18	1.63	1.64	1.98
		<u>3.15</u>	<u>2.21</u>	1.89	<u>1.77</u>
44A	Redman	3.27	2.98	2.75	3.28
		3.46	<u>1.46</u>	<u>1.58</u>	2.52
44B	Littlerock/San Fernando	3.39	3.64	3.12	2.88
	Foothills	3.60	<u>2.75</u>	2.28	2.55

6

Number	Park Planning Area	Column 1	Column 2	Column 3	Column 4
45A	East Antelope Valley	2.72	2.49	3.20	1.81
		3.28	3.74	<u>1.59</u>	2.22
45B	Pearblossom	2.52	3.32	3.20	1.97
		2.48	<u>2.18</u>	<u>1.59</u>	<u>1.98</u>
47A	Quartz Hill	3.02	2.07	2.19	1.89
		3.05	<u>1.76</u>	1.94	<u>1.99</u>
47B	Edwards	3.00	3.17	4.34	1.79
		3.04	<u>2.01</u>	1.84	<u>1.31</u>
48	West Antelope Valley	2.91	1.51	2.65	2.15
		2.79	<u>2.88</u>	<u>1.06</u>	<u>2.03</u>
	Countywide (2006- 2010 ACS)	3.37	<u>2.73</u>	2.37	<u>2.64</u>
	Countywide (2000 Census)	3.34	3.12	2.41	2.39
	Countywide (1990 Census)	3.51	3.56	2.54	1.88
	Countywide (1980 Census)	3.40	2.90	2.10	2.00

<sup>\*</sup>Sources: Estimated from Census 2000 SF3, Tables H32 and H33American

Community Survey (ACS), 2006-2010 5-year Summary File (Tables B25024, B25032,

<u>B25033); Census 2010 (Tables H3, H10);</u> Urban Research <u>DivisionSection</u>, <u>Chief-Administrative OfficeInternal Services Department</u>.

PPA 14: Attached, 5+ unit figure is based on PPA 15, the closest PPA having census data for this category.

PPA18B: Mobile home figure is based on PPA 18 as a whole.

PPA 38: Mobile home figure is based on PPA 43B, the closest PPA having census data for this category.

PPA 45B: Attached, 5+ unit figure is based on PPA 45A, the closest PPA having census data for this category.

- 1. As used in this Title 21, "park planning area" (PPA) means the geographical area(s) depicted on the 2012 park planning area map of unincorporated places and described in records retained by the Department of Parks and Recreation.
- 2. The average household sizes contained in subsection A of this section shall be adjusted annually effective July 1, by the Department of Parks and Recreation, in consultation with the County Internal Services Department as follows:

  calculate the average household size by dwelling unit type in each park planning area using the latest American Community Survey (ACS) data released by the United States

  Census Bureau. The adjusted average household sizes shall apply to the residential subdivision maps that are first advertised, on or after the respective July 1 adjustment date, by the Department of Regional Planning for hearing before either a hearing officer or the Regional Planning Commission.

8

- 3. PPA 33A: Multi-family housing figures are based on PPA 33B, the closest PPA having Census data for these categories.
- 4. PPA 43B: Multi-family housing, 2 to 4 units, figure is based on PPA 43C, the closest PPA having Census data for this category.
- 5. PPA 45A: Multi-family housing, 5+ units, figure is based on PPA 45B, the closest PPA having Census data for this category.

**SECTION 2.** Section 21.28.140 is hereby amended to read as follows:

21.28.140 Park <u>Fees rRequired wWhen--Computation and uUse</u>.

A. If all or any portion of the local park space obligation for a residential subdivision is not satisfied by the provision of local park space designated by the advisory agency pursuant to Section 21.24.350, the following park fees shall be paid as a condition precedent to final approval of the subdivision:

. . .

. . .

2. As used in this Title 21, "park planning areas" means those geographical areas depicted on the 20042012 park planning area map of unincorporated places and described in records contained in retained by the dDepartment of pParks and rRecreation.

. . .

[2124340CSCC]

SECTIO newspaper pr	<b>N3.</b> This ordinance shrinted and published in the Cou	all be published in The Daily Commerce nty of Los Angeles.	a
ATTEST:	OF LOS 44 CALIFORNIA	Mark Pilley- Homen Chairman	
County of Lo	fficer - Board of Supervisors os Angeles by certify that at its meeting of as adopted by the Board of S	April 16, 2013 the foregoin upervisors of said County of Los Angeles by	
	,		
	Aves	Noes	
Supervisors	<u>Ayes</u> Gloria Molina	<u>Noes</u> Supervisors None	
Supervisors	Gloria Molina	Noes Supervisors None	
Supervisors	Gloria Molina  Mark Ridley-Thomas		
Supervisors	Gloria Molina  Mark Ridley-Thomas  Zev Yaroslavsky		
Supervisors	Gloria Molina  Mark Ridley-Thomas  Zev Yaroslavsky  Don Knabe		
Supervisors	Gloria Molina  Mark Ridley-Thomas  Zev Yaroslavsky		

I hereby certify that pursuant to Section 25103 of the Government Code, felivery of this document has been made.

SACHI A. HAMAI Executive Officer Clerk of the Board of Supervisors

Deputy

OF LOS A

Clerk of the Board of Sup County of Los Angeles

APPROVED AS TO FORM: JOHN F. KRATTLI County Counsel

Ву

Richard D. Weiss

Chief Deputy County Counsel